

DAYSTAR APOSTLESHIP - GOD'S ETERNAL RAINBOW

1. God's eternal rainbow, the Uenuku rainbow korawai and the golden city

is a multi-coloured garment of light worn as a mantle by believers who are living stones and spiritual Israelites representing the twelve tribes; identified with the twelve-coloured gemstones within city light and sound crystallisation. They are shining stars and primary and secondary coloured gemstones within the person of the Lord Jesus Christ who is the bright and morning star wearing the Urim and Thummim; incorporating all the tribes and all the apostles.

Maori, non-Maori and all races universally go to the fourth level abiding in the cross, the pearly gates, death and life oyster secreted juices, ascending into the twelve-sided New Jerusalem diamond (Revelation 21:10-11). They go from Jesus as Messiah abiding in the wounded side of Christ to the post-resurrectional Christ experienced as the life-quickening spirit and person of Christ (1 Corinthians 15:45) to becoming ascensionists (Ephesians 4:10; Revelation 11:11) to the fourth level entering resurrectional transfiguration, progressively being conformed to the resurrection body of Christ (Colossians 1:21). We have been, are being and will be quickened with the "surely I come quickly" Christ. At the fourth level we become the Ben Joseph, Ben Judah coalition; omega-transition saints; Davidic godmen ruling; the Judahite quorum; Elohistc governors; ecclesiastical sovereigns and Jubilee constitutional marshals; luminaries and Melchisedekian King Priests *promoting the Joseph company mantle with seven mountains. They promote Christ over economy, business, media, arts, family, religion and government.*

2. The Angel of the Covenant, the Lord of Hosts. Revelation 22:16 identifies with the Angel of the Covenant, the presence of the resurrected Christ, the "I am" as the root and the offspring of

David, the preincarnate Christ, olive tree and lamp; Ben Joseph, Ben Judah as beams of starlight on the glory body of our Lord Jesus Christ. The bright and morning star, Christ, is the Lord of Adonai, Yahweh, Tsabaoth, hosts or armies, ruler of the universe. The hosts consist of archangels, angels, caught up saints in light on both sides of the veil, God's armies and realised eschatology. Treasured, zeal and affection describes the attitude of the warriors of light (Genesis 32:1; Psalms 24:10; Hebrews 12:22).

In Genesis 48:16 Jacob beseeches the Angel of the Covenant who has redeemed him from all evil to keep the two sons Ephraim and Manasseh. In Isaiah 63:6 the Angel of the Covenant redeems, bears and carries the children of Israel as a kaitiaki guardian and shekinah glory angel. I refer to the seven levels of 'Touched by an Angel' where we become caregivers journeying on and supervisory angels, angel messengers, angel princes, golden cherubs and deofold dovestars as godmen and god women. The patriarchal fatherly blessing by Jacob to his sons was actuated through Ruach Ha Kodesh the Holy Spirit; Adonai El Shadai. The God of Abraham, Isaac and Jacob blesses Ephraim whose name means "God has made me fruitful in the land of affliction" and Manasseh means "the Lord has made me forgetful". Walking with God we find his hand shall be my throne and my rod (Hebrews 11:21). Jacob's hands leaning on the staff used for correction, writing, ruling, guiding, identifying the clan or tribe. The word 'misheneth' stands for staff support, sustenance and protection; often referred to as a talking stick.

3. Joseph, Benjamin and the coat of many colours. The coat of many colours becomes our prototype and model as revealed in Genesis 37:3-9, the story of Joseph going into slavery, being tested by God; eventually reigning over Egypt. The sheaves and sun, moon and stars were to bow down before him, making his brothers jealous. The sun, moon and stars typify the spirit-soul synergy and creative imagination; the bridegroom and bride relationship with our heavenly Joseph. We become multi-coloured manifest sons experiencing the

spirit-soul union within a solar, lunar, radiant white disk where the light of the moon becomes as the light of the sun; a sevenfold intensified radiance resonating with a low and high frequency trumpet and flute sound (Isaiah 30:27-29). His throne as the sun typifies Judah as the sun/Son and Joseph as the moon with God as the faithful witness to all the tribes united as one (Psalms 89:36). This is the natural, spiritual millennial sabbath entering tabernacles and the Golden Jubilee era bringing in freedom, justice and equality. In tabernacles we see God and hear his voice; the heavenly descending and recreated new heavens and earth are experienced as a spiritual reality that we enter into now (Isaiah 66:20).

In Genesis 30:23 and 35:18 Rachel, whose name means 'traveller', has two sons: Joseph whose name means 'God has taken away our reproach' and "God has added". When dying she gives birth to Benjamin exclaiming 'the son of my sorrow'. Jacob interjects saying 'he shall be called son of my right hand'. Rachel speaks of the church age of grace; Benjamin represents the kingdom age of rest sharing the authority of the throne (Rev 3:12). The church treats Benjamin like he's the son of their sorrow as he is a firstfruits resurrection believer; caught up to the throne; claiming the full inheritance by the Spirit. Leah and the ten tribes signify the law. In Genesis 49:23-24 there is a prophecy concerning Joseph. The archers have sorely grieved him, shot at him and hated him but his bow abode in strength, by the hands of the mighty God of Jacob, the Shepherd, the Rock of Israel. Hosea 1:5 and 1:10-11 prophesies the unification of the tribes under the Lord Jesus Christ as head of the star and sand people.

4. Practise trusting in God almighty, El Raah, Adonai, El Shaddai, the Shepherd and Rock of Israel. *Practise placing your hands on your stomach, solarising from within, repeating the words El Raah, the Rock of Is-Ra-El.* 'Is' the feminine form, the Shekinah; 'Ra' the masculine form with 'El' - God almighty. God tested Joseph, putting him in chains and bringing him out into rulership. We too have all been severely tested as

part of the Joseph company (Psalms 105:22). In Joseph's prophecy his progeny spreads to many nations and his branches are said to run over the wall, implying the recovery of the lost tribes of Israel (Isaiah 11:11).

5. The Rock and Shepherd of Israel and the Joseph company. In Psalms 80 the psalmist begins by asking El Raah, the Shepherd of Israel to guide the flock of Joseph. The psalmist beseeches El Raah, the Shepherd of Israel to shine forth from between the cherubim before Ephraim, Benjamin and Manasseh. *Practise visualising the Shekinah glory cloud upon the mercy seat becoming Bene Elohim, God-like sons and daughters as luminous golden cherubs and dovestars, putting on your halo and angel wings.* Psalms 80:3 says "Restore us to thyself, let thy face shine upon us oh Lord of hosts", which applies to Benjamin, the son of Rachel and the southern kingdom aligned with Judah. In verse 14 and 17 the psalmist appeals to the husbandman to return to the vine and to the Messianic Son of Man, Son of my right hand. Psalms 80:18 "Quicken us and we will call on thy name". In Philippians 3:5-8 and Romans 11:1-5, Paul the apostle of the Gentiles is a Benjamite, identified with Christ in his death, burial, resurrection and ascension, emphasising being quickened together with Christ (Ephesians 2:4; Colossians 2:12). Paul plus Israel aligns us with Ben Joseph, Ben Judah, the suffering servant King and the cornerstone, living stones and city of stones (1 Corinthians 10:33; Galatians 6:16; Romans 2:28; 1 Peter 2:5-6; Rev 21:11; 18-20).

6. The Benjamin remnant company. Benjamin is coming and there will be no food until Benjamin gets here.

1. Benjamite elohists fall on their heavenly Joseph's neck. They are harbinger forerunners, going ahead of their brothers in order to preserve life (Genesis 45:7,14-15).
2. Benjamites receive the silver cup typifying being sons of God's right hand, 300 pieces of silver symbolising complete deliverance in maturity and five garments of grace, including the garment of accommodation.
3. Benjamites drink the cup the Father has for them

in different measures (Genesis 45:2; Matthew 20:22).

4. Benjamites remit sin, letting God sort it out (Genesis 45:14-15; John 20:23).

5. New creation Benjamites operate in the morning of the kingdom age new day, knowing God's likeness and nature. In the evening he divides the spoil, tearing apart false doctrines (Genesis 49:27) e.g. idea of covering instead of direct access.

7. The chief cornerstone, the living stones and the city of stones. We move from Passover to Pentecost to Tabernacles. In Isaiah 54:6,11 there is a reference to the church married to Christ and to rubies, sapphires and sparkling jewels, lining up with Revelation 7:4-9 where Ephraim, Manasseh, Benjamin and Reuben are spoken of as tribes and particular gemstones, referred to in Revelation 21:19-20. There are four scriptures identifying the likeness and nature of God in the NT - Ephesians 4:23, 2 Timothy 3:16, 1 Peter 4:6 and 2 Peter 1:4. There are also four scriptures identifying the New Jerusalem (NJ) now - Matthew 5:35, Galatians 4:26, Hebrews 12:22, Revelation 3:12.

8. Practising the heavenly descending and recreated new heavens and earth spiritual experience. We step into the NJ diamond which is a photonic quantum light beam or blended corporate entity. Facing north, identify with the Pleiades-Orion belt and Matariki with the triangular star configuration of Sirius, Betelgeuse and Procon - the Maori star temple. In Job 38:30 the waters are hid with a stone and the face of the deep is frozen, referring to the waters above the heavens and the celestial diamond stone of Zion. In verse 31 it states "can you loose the bands of the Orion?", the invisible photon-like strings linking the Orion with the earth; depicting a quantum electrical universe.

1. *Now practise standing on your toes, bringing your arms around, simulating levitation. Stop with arms outstretched in the shape of the cross, identifying with pearl oyster, death and life secretions, stepping into the full circle glory diamond* (Rev 20:9; 21:10-11).

2. *Walk around in a circle simulating gold streets.*

3. *Simulate kneeling before the throne* (Rev 22:1),

4. *Lifting your arms up with fingers outstretched, feeding on the tree of life* (Rev 22:2),

5. *Swimming in the water of the river of life* (Rev 21:6). *We are ascending into the glory diamond and descending to the earth* (1 Cor 6:2; Rev 5:10).

9. Ezekiel's chariot throne, rainbow glory cloud and the amber gold city. Within Ezekiel's chariot throne vision there is a firmament with a sapphire stone as a throne with the Son of Man sitting upon it. Upwards and downwards from his loins there is the colour of fiery amber. The bright cloud has the appearance of a rainbow. Ezekiel as a priest sees the glory cloud and falls on his face. There are six rainbows in scripture: 1. Noah's rainbow (Genesis 9:13). 2. Joseph's coat of many colours (Genesis 37,3). 3. Many-coloured robes of the bride (Psalms 45:13). 4. Ezekiel's rainbow glory cloud (Ezekiel 1:28). 5. Another rainbow angel (Rev 10:1). 6. The rainbow coloured gemstones of the New Jerusalem (Rev 21:19-20).

10. Practise clear sky throne seeing and living creature rituals. 1. *Lift up your hands and see God in his sanctuary upon his throne* (Psalms 63:2), *way up high within the blue sky, realising the heaven is his throne and the earth is his footstool* (Isaiah 66:1-2; Exodus 24:10). *Now imagine the quantum string theory and an electrical universe and begin to dance as if you had de-materialised into your photon-like body, flowing in and out of everything made of pure energy (dance all around the world).* 2. *Living creature ritual: Stand upright, close your eyes; visualise the blue light within. Imagine the four sides of your head being the living creatures - right, left, rear, front. The lion-eagle-man-ox as courageous visionary compassionate service, verbalising Michael (right), Gabriel (left), Uriel (rear), Raphael (front). You become a living creature, spiritualised, redeemed humanity. Lift your arms straight up then down to your feet and behind you repeating "adoring, obedient, service, communion, conviction, commission". Twirl your arms around imagining lightning flashes as God's providential answers to prayer. looking at the 12 points of the faceclock. Jack Gielen, Church of Zion 0276780867 www.reigninggrace.org*